



CABINET

**IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE
WEDNESDAY, 20 SEPTEMBER 2023**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 5 - 12*)
5. Forward Work Programme 2023/24 (*Pages 13 - 16*)
6. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

7. Outlook (*Report to Follow*)

For Decision:

8. Council Response to the Findings of the Audit Wales - Setting of Wellbeing Objectives Examination (*Pages 17 - 38*)
9. Remembrance Parades - Neath and Port Talbot (*Pages 39 - 90*)
10. Culture and Destination Strategies* (*Pages 91 - 240*)
**Please note – The following appendices will follow as Supplements:
Appendix A - Culture Strategy
Appendix B - Destination Management Plan*
11. Heritage Strategy* (*Pages 241 - 264*)
**Please note – The following appendix will follow as a Supplement:
Appendix A - Draft Heritage Strategy*
12. Quarter 1 - Revenue Budget Monitoring (*Pages 265 - 284*)
13. Quarter 1 - Capital Budget Monitoring (*Pages 285 - 298*)

For Monitoring:

14. Treasury Management Monitoring (*Pages 299 - 306*)
15. Quarter 1 - Performance Indicators - 23/24 (*Pages 307 - 340*)
16. Compliments and Complaints Annual Report 2022-2023 (*Pages 341 - 348*)

For Information:

17. Ombudsman Annual Letter 2022/2023 (*Pages 349 - 364*)
18. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

19. Access to Meetings - Exclusion of the Public (*Pages 365 - 370*)
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

Part 2

For Decision:

20. UK Shared Prosperity Fund (Exempt under Paragraph 14)
(*Pages 371 - 594*)

K.Jones
Chief Executive

Civic Centre
Port Talbot

Thursday, 14 September 2023

Cabinet Members:

Councillors. S.K.Hunt, S.A.Knoyle, N.Jenkins, J.Hurley, S.Harris,
J.Hale, A.Llewelyn, W.F.Griffiths, S.Jones and C.Phillips